



2024 SOUTH CENTRAL TEXAS COW-CALF CLINIC SCHOLARSHIP

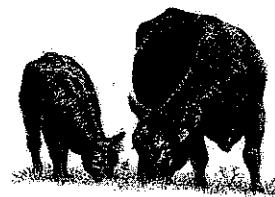
Open to Austin, Brazos, Burleson,
Colorado, Fayette, Grimes, Lee, Waller,
and Washington Counties

DUE APRIL 22, 2024



<https://washington.agrilife.org/ag/sctcccscholarship/>

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



2024 South Central Texas Cow-Calf Clinic Scholarship

Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, Washington Counties

Scholarship Guidelines

The South Central Texas Cow-Calf Clinic (SCTCCC) Scholarship program was developed by Beef and Forage Committee Members and County Extension Agents – Ag/NR in Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, and Washington Counties in support of young people who have an interest and passion for agriculture. The scholarship will be awarded in 2024 to young people who graduate high school in May of 2024 and will begin their college or technical school program in the Fall of 2024.

Eligibility

- Applicant must be an active 4-H and/or FFA member in good standing from Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, or Washington Counties
 - Signed certification from County Extension Agent and/or Agriculture Science Teacher required
- Applicant must be a May 2024 graduate from a high school in one of the eligible counties.
 - Open to public, private, and homeschool students provided they can produce an official transcript.
- Applicant must attend an institution of higher education; university, college, or technical school beginning Fall 2024.

Application Process

Application must include the following to be considered:

- Completed SCTCCC Scholarship Application Form
 - Must include signed statement of certification from County Extension Agent and/or Agriculture Science Teacher
 - Must include signed application certification statement
- Copy of official high school transcript (must include fall semester grades and have stamp and/or seal)
- SAT and/or ACT scores (include electronic copies of official scores)
- Proof of acceptance to university, college, or technical school for Fall 2024

Final Decisions

- Any modified or altered applications will be disqualified.
- Late or incomplete applications will not be accepted.
- All committee decisions are final.

Redeeming Scholarship

A handwritten thank you note addressed to the South Central Texas Cow-Calf Clinic Scholarship Committee must be mailed to the Washington County Extension Office (1305 East Blue Bell Road, Ste. 102, Brenham, TX 77833). Following the completion of the first semester of college a transcript and proof of enrollment for the Spring semester must be submitted to the Washington County Extension Office. Students are expected to be in good standing with the university, college, or technical school they are attending for payment to be made. Payment will be sent directly to the university, college, or technical school.

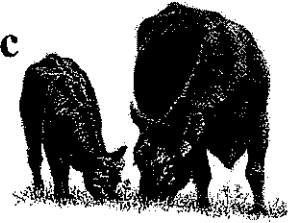
Applications must be completed in full and submitted no later than Monday, April 22, 2024 to:

<http://washington.agrilife.org/SCTCCCScholarship>

Applications are furnished by the South Central Texas Cow-Calf Clinic Scholarship Committee to the County Extension Agents in the eligible counties. For additional information please feel free to contact your local County Extension Office or the Washington County Extension Agent Kara Matheney at (979) 277-6212 ext. 2 or via e-mail kjmatheney@ag.tamu.edu



2024 South Central Texas Cow-Calf Clinic Scholarship Application



APPLICANT INFORMATION

Student Name: _____
Last Name First Name Middle Initial

Mailing Address: _____
Street Address
City State Zip Code

Email: _____ County: _____

Home Telephone Number: _____ Cell Phone Number: _____

Gender: _____ Age: _____ Date of Birth: _____

Father's Name: _____ Occupation: _____

Mother's Name: _____ Occupation: _____

ACADEMICS – HIGH SCHOOL *(Please include a copy of high school transcript and SAT/ACT scores)*

GPA: _____ on a 4.0 point scale (unweighted) Ranking GPA: _____ (weighted)

Class Rank: _____ out of _____ (class size) Date Ranked: _____

SAT Score: _____ ACT Score: _____ *If not taken, please put NA*

University, College, or Technical School you will be attending: _____
(please include proof of acceptance)

Major/Field of Study: _____

Briefly describe how you plan to use this major/field of study following graduation from college:

4-H/FFA EXPERIENCE (Requires County Extension Agent and/or Agriculture Science Teacher Certification)

Number of Years in 4-H: _____

Star Awards - please indicate if you have applied for and/or received the following:

Bronze Star

Applied	
Received	

Silver Star

Applied	
Received	

Gold Star

Applied	
Received	

4-H Record Book: Category _____, _____

Please indicate the year and placing (1st, 2nd, Blue, Red, etc.) for your 4-H Record Book (3 of the last 4 years)

Year: _____	
County Placing	
District Placing	
State Placing	

Year: _____	
County Placing	
District Placing	
State Placing	

Year: _____	
County Placing	
District Placing	
State Placing	

Year: _____	
County Placing	
District Placing	
State Placing	

Number of Years in FFA: _____

Degrees - please indicate if you have applied for and/or received the following:

Greenhand FFA Degree

Applied	
Received	

Chapter FFA Degree

Applied	
Received	

Lone Star FFA Degree

Applied	
Received	

List your five (5) main 4-H/FFA projects and your highest level of participation:

Club/Chapter: C County: Co District: D State: S National: N International: I

# Years	Highest Level of Participation	Project	Major Activities Related to Project

4-H/FFA EXPERIENCE *(Requires County Extension Agent and/or Agriculture Science Teacher Certification)*

List your major 4-H/FFA leadership accomplishments/activities and level of participation:

Club/Chapter: C County: Co District: D State: S National: N International: I

Year	Level of Participation	Activity	Major Responsibilities

List your most important 4-H/FFA achievements or honors and level of participation:

Club/Chapter: C County: Co District: D State: S National: N International: I

Year	Level of Participation	Achievement or Honor	Description/Personal Meaning of Achievement or Award

Briefly describe a situation where you overcame an obstacle or challenge during your 4-H/FFA career:

ADDITIONAL ACTIVITIES

List community service projects and activities:

# Years	Activity/Project	Major Responsibilities/Leadership Role

List additional clubs, organizations, and activities (clubs, athletics, church, work experience):

# Years	Club/Organization	Major Responsibilities/Leadership Role

List three (3) references:

Name	Email	Phone

ESSAY

In the space provided below please share the following with us:

- Tell us about yourself – family, high school, 4-H/FFA highlights, future plans, career goals, etc.
- How will this scholarship help you in furthering your education?

SOUTH CENTRAL TEXAS COW-CALF CLINIC PARTICIPATION

Please share with us any participation you have had with the South Central Texas Cow-Calf Clinic.

STATEMENT OF CERTIFICATION

The above-mentioned applicant meets the requirement for the South Central Texas Cow-Calf Clinic Scholarship as described in the guidelines and is an active 4-H or FFA member in good standing. ***Applications with FFA experience must have an Agriculture Science Teacher (AST) signature, 4-H experience must have a County Extension Agent (CEA) signature, both FFA and 4-H experiences requires both signatures to be considered.***

Agriculture Science Teacher – FFA Experience

_____	_____
Agriculture Science Teacher (Printed Name)	FFA Chapter
_____	_____
Agriculture Science Teacher Signature	Date

County Extension Agent – 4-H Experience

_____	_____
County Extension Agent (Printed Name)	4-H County
_____	_____
County Extension Agent Signature	Date

Completed application must include the following to be considered:

- Completed South Central Texas Cow-Calf Clinic Scholarship Application Form
 - Must include signed statement of certification from CEA and/or AST
 - Must include signed application certification statement
- Official High School Transcript (include fall semester grades and have a stamp and/or seal)
- SAT and/or ACT Scores
- Proof of acceptance to university, college, or technical school for Fall 2024

APPLICATION CERTIFICATION

Applicant certifies that the information provided on the application is true and correct to the best of their knowledge. Applicant agrees to the scholarship guidelines, application process, and criteria required for scholarship redemption. Award recipients agree that if awarded a scholarship, the South Central Texas Cow-Calf Clinic Scholarship Committee may share their name and scholarship information with local news outlets and in the South Central Texas Cow-Calf Clinic conference proceedings.

_____	_____
Applicant Signature	Date

Completed Application Form and electronic copies of high school transcript, SAT/ACT scores, and proof of acceptance must be submitted online at <http://washington.agrilife.org/SCTCCScholarship>

Application and all required materials must be submitted by Monday, April 22, 2024

Late of incomplete applications will not be accepted. All Committee decisions are final.